

1. Jesus' Controversy in Jerusalem (Chapter 5: 1-46)
 - a. Man's helplessness and Christ's power (19)
 - b. Healing and hatred (10-18)
 - c. The tremendous claims (19-29)
 - d. Witness to Christ (30- 36)
 - e. The witness of God (37-43)
 - f. The ultimate condemnation (44-47)

Questions to Answer

- i. What was the significance of the healing of the paralytic man?
 - ii. Explain the Sabbath controversy.
 - iii. Identify the tremendous claims of Christ.
 - iv. How does John explain honor, life and judgment?
2. Jesus Miracles on the Land and the Lake (Chapter 6: 1-71)
 - a. The feeding of the five-thousand (1-15)
 - b. Jesus walks on water (16-21)
 - c. The address in the synagogue (2.2-59)
 - d. The division among the disciples (60-71)

Questions to Answer

- i. What is the meaning of the miracle of the five-thousand?
 - ii. Explain the significance of Jesus walking on water.
 - iii. What did Jesus mean when he said "I am the bread of life"?
 - iv. What were some of the division among the disciples?
3. Jesus Public Ministry in Galilee and Jerusalem (Chapter 7: 1-52)
 - a. The ministry in Galilee (1-9)
 - b. Jesus at the Feast of Tabernacles (14-36)
 - c. Jesus ministry in Jerusalem (37-44)
 - d. The rejection by the religious leaders (45-52)

Questions to Answer

- i. Describe Jesus ministry in Galilee.

- ii. What is significance of the Feast of Tabernacles?
- iii. Describe Jesus ministry in Jerusalem.
- iv. What was the nature of the opposition by religious leaders?

4. A Matter of Contrasts and Conflicts (Chapter 8: 1-59)

- a. Grace and law (1-11)
- b. Light and darkness (12-20)
- c. Life and death (21-30)
- d. Freedom and bondage (31-47)
- e. Honor and dishonor (48-59)

Questions to Answer

- i. Describe the women caught in adultery and its application to grace and the law. .
- ii. Explain the contrast and conflict of light and darkness.
- iii. Explain the contrast and conflict of life and death.
- iv. Explain the contrast and conflict of freedom and bondage.
- v. Explain the contrast and conflict of honor and dishonor.